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CLERK US DISTRICT COURT DISTRICT OF NEVADA	
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IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, )

Plaintiff, )

In Equity No. C-125-BCR

Subfile No. C-125-B

WALKER RIVER PAIUTE TRIBE, )

Plaintiff-Intervenor, )

**DISCLAIMER OF INTEREST IN  
WATER RIGHTS AND NOTICE OF  
RELATED INFORMATION AND  
DOCUMENTATION SUPPORTING  
DISCLAIMER**

v. )

WALKER RIVER IRRIGATION  
DISTRICT,  
a corporation, et al., )

Defendants. )

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, disclaims all interest in this action.

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

And

~~Susan L. Schneider~~  
~~United States Department of Justice~~  
~~P.O. Box 756~~  
~~Littleton, CO 80160~~

Susan L. Schneider  
United States Department of Justice  
999 18th Street  
South Terrace - Suite 370  
Denver, CO 80202

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

1 water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once  
2 owned before the undersigned was served with a Waiver of Service of Notice in Lieu of  
3 Summons or by a Notice in Lieu of Summons, the undersigned provides the following  
4 additional information:

5 1. The name and address of the party or parties who sold or otherwise conveyed  
6 ownership:

7 Name(s):

8  
9 Street or P.O. Box: NA

10  
11 Town or City:

12  
13 State:

14  
15 Zip Code:

16 2. The name and address of each person or entity who acquired ownership

17  
18 Name(s):

19  
20  
21 Street or P.O. Box: NA

22  
23 Town or City:

24  
25 State:

26  
27 Zip Code:

1  
2  
3 3. Attached to or included with this notice is a copy of the (check appropriate  
4 box(es)):

5 ☐ Deed

6 ☐ Court Order

7 ☒ Other Document

8 Letter to Susan Schneider from Dave Hillman, Dated 3/18/2013,  
9 Subject: "United States v Walker River Irrigation Dist. ..."  
10 by which the change in ownership was accomplished.

11 4. The undersigned acknowledges that any person or entity who files a Disclaimer  
12 of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently,  
13 the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but,  
14 in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of  
15 this litigation.

16 Executed this 18<sup>th</sup> day of March 20 13

17  
18  
19  
20 

21 [signature of counter-defendant]

22 Hillman Family Trust  
23 PO Box 6  
24 181 Charley Day Drive  
25 Bridgeport, CA 93517

26 [name of counter-defendant]  
27  
28

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[name, if applicable, of person acting on  
behalf of counter-defendant]

[signature, if applicable, of person acting on  
behalf of Counter-Defendant]

PO Box 6  
181 Charley Day Drive  
Bridgeport, CA 93517

[address]

(760) 932-1000

or  
(714) 998-5209

[telephone number]

Attachment (B)

Search:  Address or Place  [\[Search Help\]](#)or Find a place on the map  
[\[Navigation Help\]](#)☐ NAVIGATE:

Double click to re-center,  
click and drag to pull the  
map around, zoom in and  
out.

☒ MARK POINTS:

Click on a place to add a  
marker.

## NOTES:

Switch between Navigate and Mark  
Points at any time.

The following map footprints appear  
when you are in the Mark Points mode  
and zoomed in:

7.5 and 15 Minute

SELECT AND GET YOUR  
MAPS:

Click marker to see an  
information bubble showing  
maps available, then click  
on "order", "download", or  
add maps your download  
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Map data ©2013 Google

Attachment (c)



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Search:  Address or Place  [\[Search Help\]](#) or Find a place on the map [\[Navigation Help\]](#)


Double click to re-center, click and drag to pull the map around, zoom in and out.

Click on a place to add a marker .

**NOTES:**  
Switch between Navigate and Mark Points at any time.

The following map footprints appear when you are in the Mark Points mode and zoomed in:

7.5 and 15 Minute ☒

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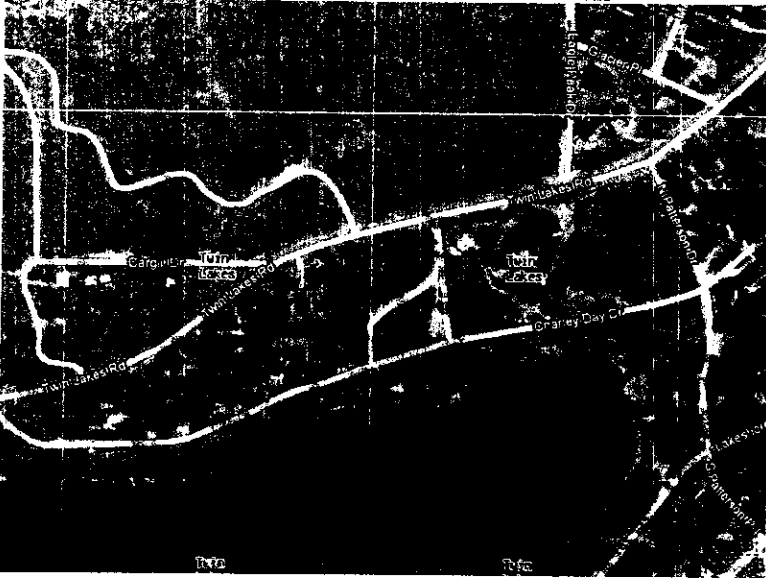
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Page Last Modified: May 17, 2012

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**NAVIGATE:**  
Double click to re-center, click and drag to pull the map around, zoom in and out.

**MARK POINTS:**  
Click on a place to add a marker .

**NOTES:**  
Switch between Navigate and Mark Points at any time.

The following [map footprints](#) appear when you are in the Mark Points mode and zoomed in:

7.5 and 15 Minute

**SELECT AND GET YOUR MAPS:**  
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## USA Imagery Map

Attachment (E)

This map presents nationwide imagery for the United States down to 1m or better resolution assembled from a variety of governmental and commercial sources.



Source: Esri, DigitalGlobe, GeoEye, i-cubed, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, and the GIS User Community

3/18/2013

Susan L. Schneider  
Attorney for Plaintiff, United States of America  
US Department of Justice  
999 18<sup>th</sup> Street  
South Terrace – Suite 370  
Denver, CO 80202

Subject: United States v Walker River Irrigation Dist., et al., In Equity No. C-125; Subfile C-125-B

Attachments: (A) Disclaimer Of Interest In Water Rights  
(B) Google Wide View Map, 181 Charley Day Drive  
(C) Google Close View Map, 181 Charley Day Drive  
(D) Google Close Hybrid View, 181 Charley Day Drive  
(E) USA Imagery Map, 181 Charley Day Drive

Dear Ms. Schneider,

I am contacting you regarding the Subject lawsuit. My property is 181 Charley Day Drive, Bridgeport, CA 93517. Its Legal Description is "Twin Lakes Subdivision, Lot 2, Block T". It is Parcel Number 010332010000.

My property is not riparian. I have no water rights. No body of water flows through my property, stands on my property or is adjacent to my property. There are no irrigation or drainage ditches on my property. Given this information, I believed that the Subject lawsuit paperwork was sent to me in error (the paperwork was received in late February after having been misdirected multiple times by the Post Office in the forwarding process). Since I believed the sending of this lawsuit paperwork to be in error, on 3/14/2013 I contacted Ms. Stacey Simon, Assistant County Counsel, Mono County, California. Ms. Simon investigated the matter and on 3/18/2013 informed me that she concluded my property should not have been included in the lawsuit; its inclusion was an error.

Accordingly, I am filing a Disclaimer Of Interest In Water Rights which is Attachment (A). To orient you to my physical property, I am also attaching Attachments (B) through (E). My property is surrounded on all sides by private property owned by others. The only property that is riparian and adjacent to mine in these map views is the property immediately south of mine; it is adjacent to Upper Twin Lake and is owned by Twin Lakes Enterprises.

Attachments (B) and (C) show wide and close views respectively of my property on a Google standard map format; my property location is indicated by the red marker. Attachment (D) shows a hybrid Google satellite/map view of my property with my property again shown by a red marker. Attachment (E) shows an Ersi view of my property compiled from multiple government data bases; my home is the one with the large bright green roof.

Please remove my name and property from the list of parties having an interest in the Subject water rights lawsuit, and also please notify me when this action is completed.

You may contact me as follows:

Summer: Dave Hillman  
181 Charley Day Drive  
PO Box 6  
Bridgeport, CA 93517-0006  
(760) 932-1000  
[DaveHillman@msn.com](mailto:DaveHillman@msn.com)

Winter: Dave Hillman  
5209 Rolling Hills Drive  
Anaheim Hills, CA 92807  
(714) 998-5209  
[DaveHillman@msn.com](mailto:DaveHillman@msn.com)

Thanking you for your consideration and help,



Dave Hillman, Trustee, FBO Hillman Family Trust UAD 6/22/2001

Cc: Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

Stacey Simon, Assistant county Counsel  
Mono County, California  
PO Box 2415  
Mammoth Lakes, CA 93546